



# राजपत्र, हिमाचल प्रदेश (असाधारण)

हिमाचल प्रदेश राज्य शासन द्वारा प्रकाशित

शिमला, शनिवार, 23 मार्च, 2002/2 चैत्र, 1924

हिमाचल प्रदेश सरकार

FORESTS DEPARTMENT

NOTIFICATION

*Shimla-2, the 11th March, 2002*

No. FFE-B(G)-5-4/91-II.—In continuation of this Department's Notification No. FFE-B(G)-5-4/91, dated 5-1-2000 *vide* which State Level Co-ordination Committee and District Level Co-ordination Committees were constituted for the period of two years, the Governor, Himachal Pradesh is pleased to extend the period of aforesaid Committees for another two years *w. e. f.* 5-1-2002.

2. The term and conditions of these Committees will remain the same as were Notified from time to time by the Government.

3. All the Deputy Commissioners should ensure that the meetings of the District Level Co-ordination Committees are convened within the first quarter itself and held regularly thereafter.

By order,

Sd/-  
Financial Commissioner-cum-Secretary.

स्वास्थ्य एवं परिवार कल्याण विभाग

अधिसूचना

शिमला-2, 16 जनवरी, 2002

संख्या एच0 एफ0 डब्ल्यू0बी0 (ए) 5-1/97-II.—हिमाचल प्रदेश के राज्यपाल, हिमाचल प्रदेश धूम्रपान प्रतिषेध और अधूअसेवी स्वास्थ्य संरक्षण अधिनियम, 1997 (1997 का 17) की धारा 3 द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए [“मुरली एस0 देवोरा बनाम भारत का संघ तथा अन्य” के शीर्षक से 2 नवम्बर, 2001 को विनिश्चित रिट याचिका (सिविल) संख्या : 1999 की 316 में भारत के माननीय उच्चतम न्यायालय के निर्णय को ध्यान में रखते हुए] हिमाचल प्रदेश राज्य में चल रहे रेलवे सहित, सार्वजनिक वाहनों को, इस अधिनियम के प्रयोजन के लिए अधूअसेवी स्थान घोषित करते हैं ।

आदेश द्वारा,

हस्ताक्षरित/-  
प्रायुक्त एवं सचिव ।

[Authoritative English text of the Government notification No. HFW-B(A) 5-1/97-II, dated 16-1-2002 as required under Clause (3) of Article 348 of the Constitution of India].

## HEALTH AND FAMILY WELFARE DEPARTMENT

### NOTIFICATION

Shimla-2, the 16th January, 2002

No HFW-B (A) 5-1/97-II.—In exercise of the powers conferred by section 3 of the Himachal Pradesh Prohibition Protection Act, 1997 (Act 17 of 1997), the Governor, Himachal Pradesh, is pleased to declare Public Conveyances, including Railways, [Keeping in view, the judgement of the Hon'ble Supreme Court of India in Writ Petition (Civil) No. 316 of 1999 titled as “Murli S. Deora V/s Union of India and others” decided on November 2, 2001] while operating in the State of Himachal Pradesh, to the Non Smoking places, for the purpose of this Act.

By order,

Sd/-  
Commissioner-cum-Secretary.

**TRANSPORT DEPARTMENT**

**ORDER**

*Shimla-2, the 13th March, 2002*

**No. TPT.-E(5) 2/99.**—Whereas in accordance with clause (d) of sub-section (2) of section 217 of the Motor Vehicles Act, 1988, the distinguishing marks (referred to as Registration marks) assigned by the Registering Authority under the provisions of Motor Vehicles Act 1939 (now repealed) were to continue to remain in force until a notification under sub-section (6) of section 41 is issued by the Central Government ;

And, whereas, the Central Government in exercise of the powers conferred by section 41(6) of the act had already issued notification vide No. S. O. 444 (E), dated 12-6-1989 effective from 1-7-1989 ;

And, whereas notwithstanding the issuance of notification by the Central Government as aforesaid the Registering and licencing Authorities have not so far replaced the Registration Marks as required by the provisions of Motor Vehicle Act, 1988.

Now, therefore, the Governor of Himachal Pradesh is pleased to order that all the Registering and Licencing Authorities in Himachal Pradesh shall replace the distinguishing marks (referred to as registration marks) allotted under the repealed Motor Vehicle Act, 1939 on or before 30-6-2002.

**NOTIFICATION**

*Shimla-2, the 15th March, 2002*

**No. TPT-C(17)1/2002-Loose.**—The Governor, Himachal Pradesh is pleased to constitute a Committee under the Chairmanship of Director of Transport, Himachal Pradesh for evaluation and finalizing of High Security License Plate tender consisting of the following members :—

- |  |                         |
|--|-------------------------|
| 1. Controller of Stores or his representative not below the rank of Additional Controller. | <i>Member</i>           |
| 2. Managing Director, Himachal Pradesh Electronic Corporation.                             | <i>Member</i>           |
| 3. Engineer-in-Chief or his representative not below the rank of Superintending Engineer.  | <i>Member</i>           |
| 4. Additional Director, Transport  | <i>Member-Secretary</i> |
| 5. Additional Secretary (Finance-Budget)   | <i>Member</i>           |

By order,

V.-K. BANSAL, I. A. S.,  
Commissioner-cum-Secretary.

